Docket No.: __GF- 5079

DECLARATION UNDER 35 USC §371(c)(4) FOR PCT APPLICATION FOR UNITED STATES PATENT

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below under my name;

I verily believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought, namely the invention entitled: INVERTER TRANSFORMER

described and claimed in international application number PCT/JP2004/007715 filed June 3, 2004.

I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose to the Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations §1.56.

Under Title 35, U.S. Code §119, the priority benefits of the following foreign application(s) filed by me or my legal representatives or assigns within one year prior to my international application are hereby claimed:

Japanese Patent Application No. 2003-164175 filed on June 9, 2003

The following application(s) for patent or inventor's certificate on this invention were filed in countries foreign to the United States of America either (a) more than one year prior to my international application, or (b) before the filing date of the above-named foreign priority application(s):

ALL CORRESPONDENCE IN CONNECTION WITH THIS APPLICATION SHOULD BE SENT TO OLIFF & BERRIDGE, PLC, CUSTOMER NUMBER 25944, TELEPHONE (703) 836-6400.

I hereby declare that I have reviewed and understand the contents of this Declaration, and that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| 1 | Typewritten F | ull Name | | | | | | |
|---|--|-------------|---------------------|--|-------------------|----|--------------|-------|
| | of Sole or Firs | t Inventor: | Н | iroshi | | | SHINMEN | |
| | • | | Give | en Name | Middle Initi | al | Family Name | |
| 2 | Inventor's Signature: | | 74 | iroshi | | Sh | | unmin |
| 3 | Date of Signature: | | D | ecember | 7 | | 2005 | |
| | J | | | lonth | Day | | 2005 Year | |
| | Residence: F | | Tukuroi-shi | | Shizuoka-ken | | Japan | |
| | | | City | | State or Province | | Country | |
| | Citizenship: | Japanese | | | | | | |
| | Post Office Address: (Insert complete mailing address, including country) | | | c/o Minebea Co., Ltd. Hamamatsu Manufacturing Unit, 1743-1 | | | | |
| | | | ling ountry) | Asana, Fukuroi-shi, Shizuoka-ken, Japan | | | | |

Note to Inventor: Please sign name on line 2 exactly as it appears in line 1 and insert the actual date of signing on line 3.

| l | Typewritten Full Name | | | | |
|---|--|-------------------------|--|-------------------------|--|
| | of Joint Inventor: | Masashi | Middle Initial | NORIZUKI Family Name | |
| | | Given Name | Middle initial | , - | |
| , | Inventor's Signature: | Masashi | · · · · · · · · · · · · · · · · · · · | Norizuki | |
| | Date of Signature: | December | 7 | 2005 | |
| | Davidanas | Month | Day Shimuska kan | Year | |
| | Residence: | Fukuroi-shi City | Shizuoka-ken State or Province | Japan Country | |
| | Citizenship: Japanese | | State of 1 Tovince | Country | |
| | Post Office Addres | s: c/o Minebea Co., Lto | ., Ltd. Hamamatsu Manufacturing Unit, 1743-1 | | |
| | (Insert complete m address, including | ailing | -shi, Shizuoka-ken, Japan | | |
| | Typewritten Full Name of Joint Inventor: | | | | |
| | • | Given Name | Middle Initial | Family Name | |
| | Inventor's Signature: | | | | |
| | Date of Signature: | N / Al- | D | Voor | |
| | Residence: | Month | Day | Year | |
| | | City | State or Province | Country | |
| • | Citizenship: | | | | |
| | Post Office Addres (Insert complete m address, including | ailing | | | |
| | Typewritten Full Name of Joint Inventor: | | | | |
| | oj vona nivemor. | Given Name | Middle Initial | Family Name | |
| | Inventor's Signature: | | | | |
| | Date of Signature: | | | | |
| | Residence: | Month | Day | Year | |
| | Citizenship: | City | State or Province | Country | |
| | Post Office Addres | S: | | | |
| | (Insert complete maddress, including | ailing | | | |
| | Typewritten Full Name of Joint Inventor: | | | | |
| | . | Given Name | Middle Initial | Family Name | |
| | Inventor's Signature: | <u> </u> | | | |
| | Date of Signature: | | | | |
| 3 | n 'd | Month | Day | Year | |
| | Residence: | City | State or Province | Country | |
| | Citizenship: | | | • | |
| | Post Office Addres (Insert complete m address, including | ailing | | | |

Note to Inventor: Please sign name on line 2 exactly as it appears in line 1 and insert the actual date of signing on line 3.

This form may be executed only when attached to the first page of the Declaration and Power of Attorney of the application to which it pertains.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Hiroshi SHINMEN et al.

Application No.: New U.S. National Stage of PCT/JP2004/007715

Filed: December 9, 2005 Docket No.: 126255

For: INVERTER TRANSFORMER

TRANSMITTAL OF POWER OF ATTORNEY AND STATEMENT UNDER 37 CFR § 3.73(b)

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Submitted herewith is a Power of Attorney from the Assignee.

In compliance with 37 CFR §3.73(b), the undersigned hereby states that MINEBEA CO., LTD. is the assignee of the entire right, title and interest in the patent application identified above by virtue of an assignment from the inventors of the patent application identified above. A copy of the assignment is attached hereto and is concurrently being submitted for recordation.

The undersigned is authorized to act on behalf of the assignee.

In accordance with 37 CFR §1.36(a), submission of this Power of Attorney revokes any powers of attorney previously given.

ALL CORRESPONDENCE IN CONNECTION WITH THIS APPLICATION SHOULD BE SENT TO OLIFF & BERRIDGE, PLC, CUSTOMER NO. 25944, TELEPHONE (703) 836-6400.

Respectfully submitted,

Eric D. Morehouse Registration No. 38,565

EDM/nxy

Date: December 9, 2005

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re the Application of | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| | Group Art Unit: | | | | | | | |
| Application No.: | Examiner: | | | | | | | |
| Filed: | Docket No.: | | | | | | | |
| For: | | | | | | | | |
| SPECIFIC POWER OF ATTORNEY | | | | | | | | |
| Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | | | | | | | | |
| Minebea Co., Ltd., owner or co-owner of the entire right, title and interest in | | | | | | | | |
| the above patent application by virtue of: | | | | | | | | |
| a. being an inventor, or b. an Assignment i. copy attached, or ii. recorded at Reel, Frame | of the Patent Office microfilm records), | | | | | | | |
| hereby appoints the patent practitioners associated with Oliff & Berridge, PLC Customer | | | | | | | | |
| No. 25944 as attorneys of record to prosecute this application and all continuations and | | | | | | | | |
| divisions thereof, and to transact all business in the Patent and Trademark Office. | | | | | | | | |
| The undersigned has reviewed the chain of title and confirms that the aforesaid title is | | | | | | | | |
| in the owner. The undersigned is authorized to execute this document as or on behalf of the | | | | | | | | |
| owner. | | | | | | | | |
| ALL CORRESPONDENCE IN CONNECTION SHOULD BE SENT TO OLIFF & BERRIDO TELEPHONE (703) 836-6400. December 7, 2005 | | | | | | | | |
| Date | Signature | | | | | | | |
| | Typed Name: Takayuki YAMAGISHI | | | | | | | |
| | Title: President | | | | | | | |
| | (if acting on behalf of an Owner) | | | | | | | |